

have published have, it seems, not resolved any issues but perhaps it has clarified them.

I said that our Western creed, in contradistinction to that of Communism, reflects the religious conviction that war is an evil and that violence should not be used to impose one's rule on others.

Mr. Khrushchev in reply cites many examples of wars conducted by the so-called "Christian" nations. I concede that our Western nations have not always lived up to their ideals. But is there not a great gulf fixed between those who, espousing high ideals, do not always live up to them, and those who, denying the concept of moral law, can therefore do anything without compunction?

I believe that I am not alone in feeling that the difference has great practical significance to those who, charged with responsibility in the field of foreign affairs, have to estimate the probable conduct of others and the dependability of their promises.

Sincerely yours,